

Junior Challenge Award 2009

Sponsored by the Kansas Angus Auxiliary • Application deadline (postmark) May 23, 2009

Objective: To promote and award educational and leadership activities within the Angus and beef industries for members of the Kansas Junior Angus Association

Rules: 1. Must be a member of the Kansas Junior Angus Association and the National Junior Angus Association.

2. Points awarded for **activities & awards received between May 23, 2008 and May 23, 2009 ONLY**. Total each category on line provided, complete Grand Total.

3. This is an annual award. One award given. **A junior member may only receive the award one time.** 4. **Do not add pages except where indicated in sections C, D, E & K. One extra sheet required if submitting points for *C, D, E, K** 5. You must be exhibiting an ANGUS to receive showmanship points. To receive points in judging, beef cattle must be part of the contest. Speeches or talks must pertain to Angus or beef industry. 6. In the event of a tie, the tie will be broken in Category D, NJAS Contests.

7. Application must be postmarked/faxed by May 23, 2009. Mail to KAA Auxiliary, President Christine Stucky, 421 NE 70th Ave, Kingman, Ks 67068 -FAX 620-532-1087

Name: _____ Address _____ City _____ KS _____
 Phone: _____ Email: _____
 Are you a member of the KJAA? _____ NJAA member code: _____ Birthdate ____/____/____ **GRAND TOTAL:** _____

Please total points by category in line provided on right.

- A. Showmanship**
- | | | |
|---------------------------------------|--------|------------|
| | Points | |
| 1. NJAS contest | | A1. _____ |
| Participant 5 pts. | | |
| Hon. Mention 6 | | |
| Finalist 10 | | |
| Top 5 12 | | |
| 2. NJAA Regional/Reg. Preview | | A2. _____ |
| Participant 3 pts. | | |
| 3rd to 10th 7 | | |
| 1st - 2nd 8 | | |
| 3. Other Showmanship | | A3a. _____ |
| National: | | |
| a. 3rd to 10th 7 pts | | |
| 1st-2nd 8 | | |
| b. State: | | A3b. _____ |
| 3rd - 10th 6 | | |
| 1st-2nd 8 | | |
| c. District/County: Limit 5 contests. | | A3c. _____ |
| 3rd to 10th 5 | | |
| 1st-2nd 7 | | |
| B. Judging Contests | | |
| 1. Team/Ind Participation | | B1. _____ |
| National. 4 pts. | | |
| State. 3 | | |
| County/District 2 | | |
| 2. Team Placings | | B2. _____ |
| National 1st-5th. 8 pts. | | |
| State 1st-5th. 6 Co/ | | |
| Dist 1st-3rd 5 | | |
| 3. Individual Placing | | B3. _____ |
| National 1st-10th. 10 pts. | | |
| State 1st-10th 8 | | |
| Co/Dist 1st-3rd 6 | | |
- *C. 4-H or FFA - Beef AWARDS or Contests (non-showing/judging)
 Section C. List and describe 4-H or FFA Beef Awards ,contests , speech topics on separate sheet. Required. Total points on this page.
- | | | |
|--|--|-----------|
| 1. County/Chapter Beef Award (ex. Record Book, Proficiency) | | C1. _____ |
| 1st. 6 pts. | | |
| 2. District/Regional Beef Award (ex. Record Book, Proficiency) | | C2. _____ |
| 1st. 8 | | |
| 3. State/National Beef Award (ex. Record Book, Proficiency) | | C3. _____ |
| 1st. 10 | | |

4. 4-H/FFA Contest (ex. speech):
- | | | |
|----------------------------------|--|-----------|
| Participant 1 pt. | | C4. _____ |
| National 1st-5th. 10 | | |
| State 1st-3rd 8 | | |
| Co/Dist/Reg.. 1st-2nd. 6 | | |
- *D. National Junior Angus Show **Contests** = Team and Individual
 (list all on separate page, include contest name and placing- required)
- | | | |
|--------------------------------|--|-----------|
| 1. Participant. 3 pts. | | |
| 2. Placings: | | |
| 1st - 10 | | D1. _____ |
| 2nd 9 | | D2. _____ |
| 3rd 8 | | |
- *E. KJAA Contests - Preview Show Sales Talk, Quiz, Speech, Ext. Speech (list all on separate page, include contest name and placing- required.)
- | | | |
|---------------------------------|--|-----------|
| 1. Participant 3 pts. | | E1. _____ |
| 2. Placings: | | E2. _____ |
| 1st. 6 | | |
| 2 nd 5 | | |
| 3rd - 5th 3 | | |
- F. NJAA Awards
- | | | |
|-------------------------|--|----------|
| Bronze 8 pts. | | F. _____ |
| Silver 10 | | |
- G. NJAA LEAD Conference, Raising the Bar
- | | | |
|---------------------------------------|--|----------|
| Participant.-National. 5 pts. | | G. _____ |
| Regional 3 | | |
- H. Leadership- Offices-Directors
- | | | |
|--|--|-----------|
| 1. KJAA | | H1. _____ |
| Officer -Office : _____ 5 | | |
| Director -District : _____ 3 | | |
| Committee Chairperson or Co- Chair. 3 | | |
| Committee(s) : _____ | | |
| 2. Other LIVESTOCK or BEEF club (not 4-H community club or FFA Chapter Example KJLA, 4-H Livestock Club, District Angus Assn.) | | H2. _____ |
| Officer/Director - Office : _____ 3 | | |
| Committee Chairman: _____ 2 | | I. _____ |
- I. Miss Kansas Angus 5 pts
 Ambassador 3
- J. NJAA State Voting Delegate 5 pts
- *K. Beef and Angus Promotion or Education K. _____
 (3 pts. per Speech, clinic, talk you gave to youth or adult groups
 Must submit venue , topic /title and description of audience)